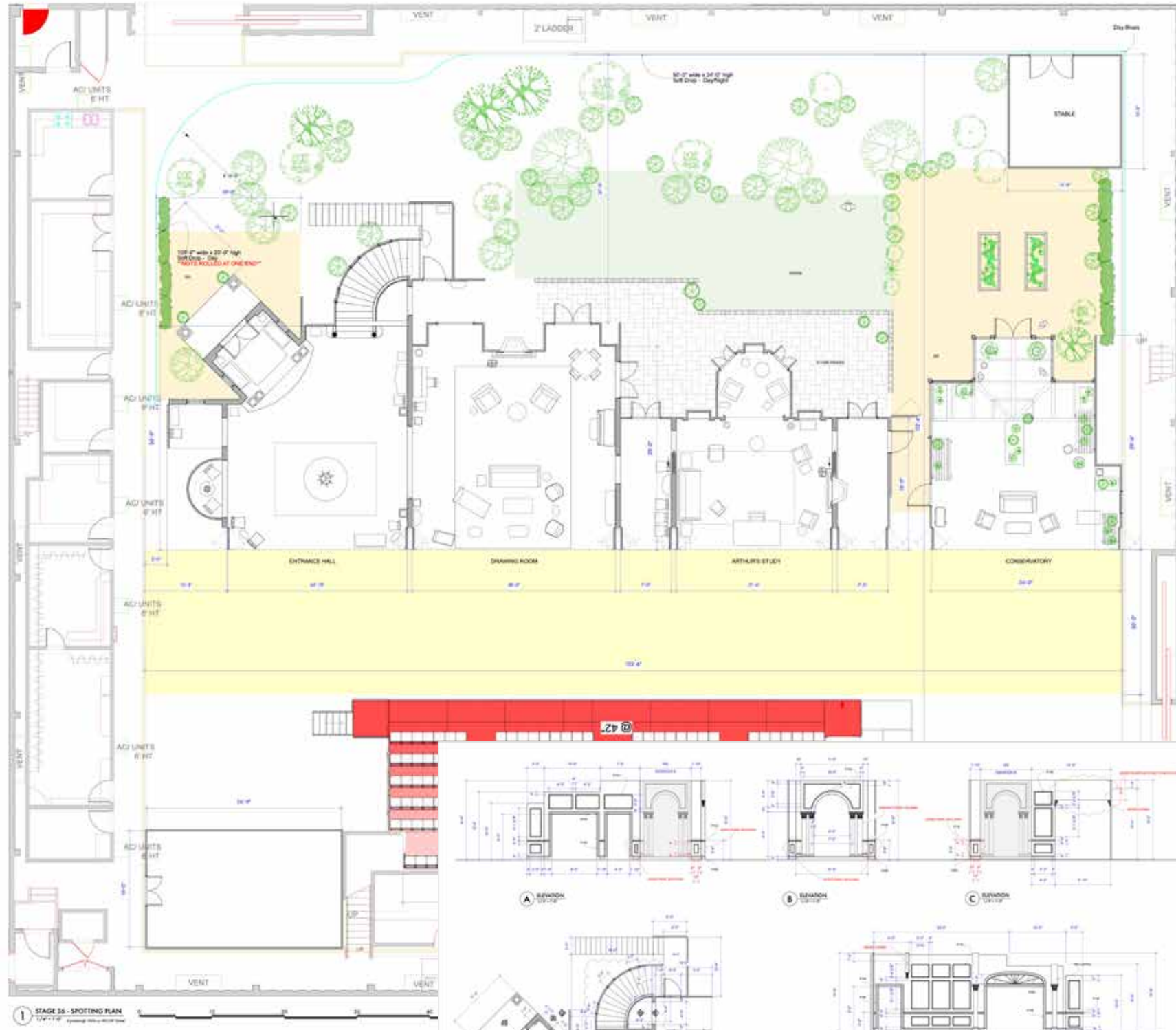


Abbreviated Portfolio

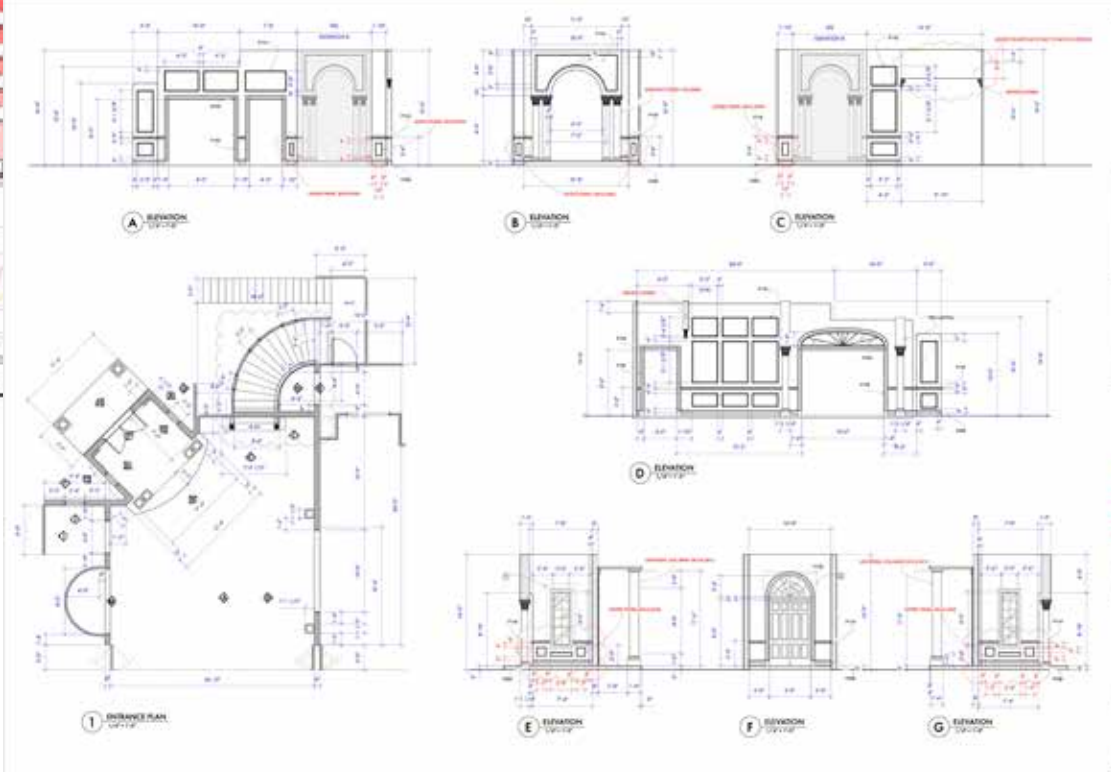
Art Direction, Production Design, Set Design, Graphic & Props Design

Sam Kramer
2026





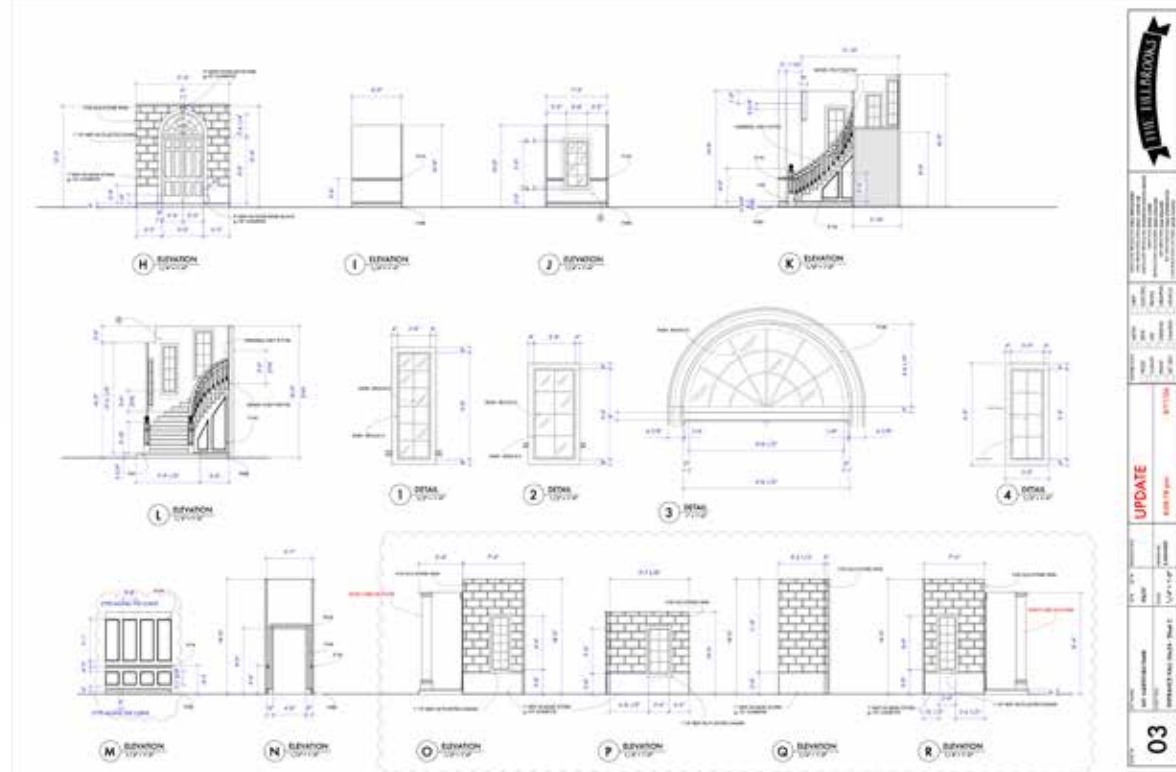
1 STAGE 36 - SPOTTING PLAN
1/2\"/>



02
UPDATE
1/2\"/>



03
UPDATE
1/2\"/>



03
UPDATE
1/2\"/>

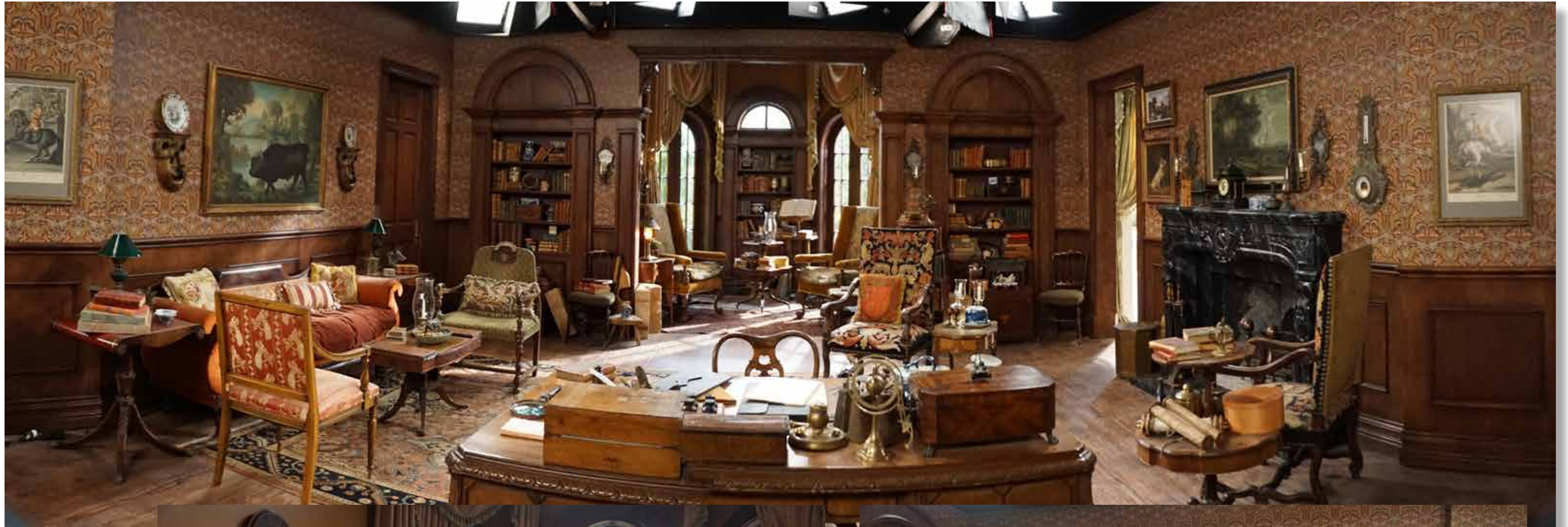


Architectural drawings for 'THE HILLOCKS'. The top row contains four elevation drawings labeled A, B, C, and D. Below them is a large study plan labeled '1 ATHENA'S STUDY PLAN'. To the right of the elevations is a vertical title block with the project name 'THE HILLOCKS' and a red 'UPDATE' stamp.

Architectural drawings for 'THE HILLOCKS'. The top row contains two elevation drawings labeled A and B. Below them is a drawing room plan labeled '2 DRAWING ROOM PLAN'. To the right of the elevations is a vertical title block with the project name 'THE HILLOCKS' and a red 'UPDATE' stamp. A red note reads: 'NOTE ELEVATIONS FOR TOP OF STAIRCASE'.

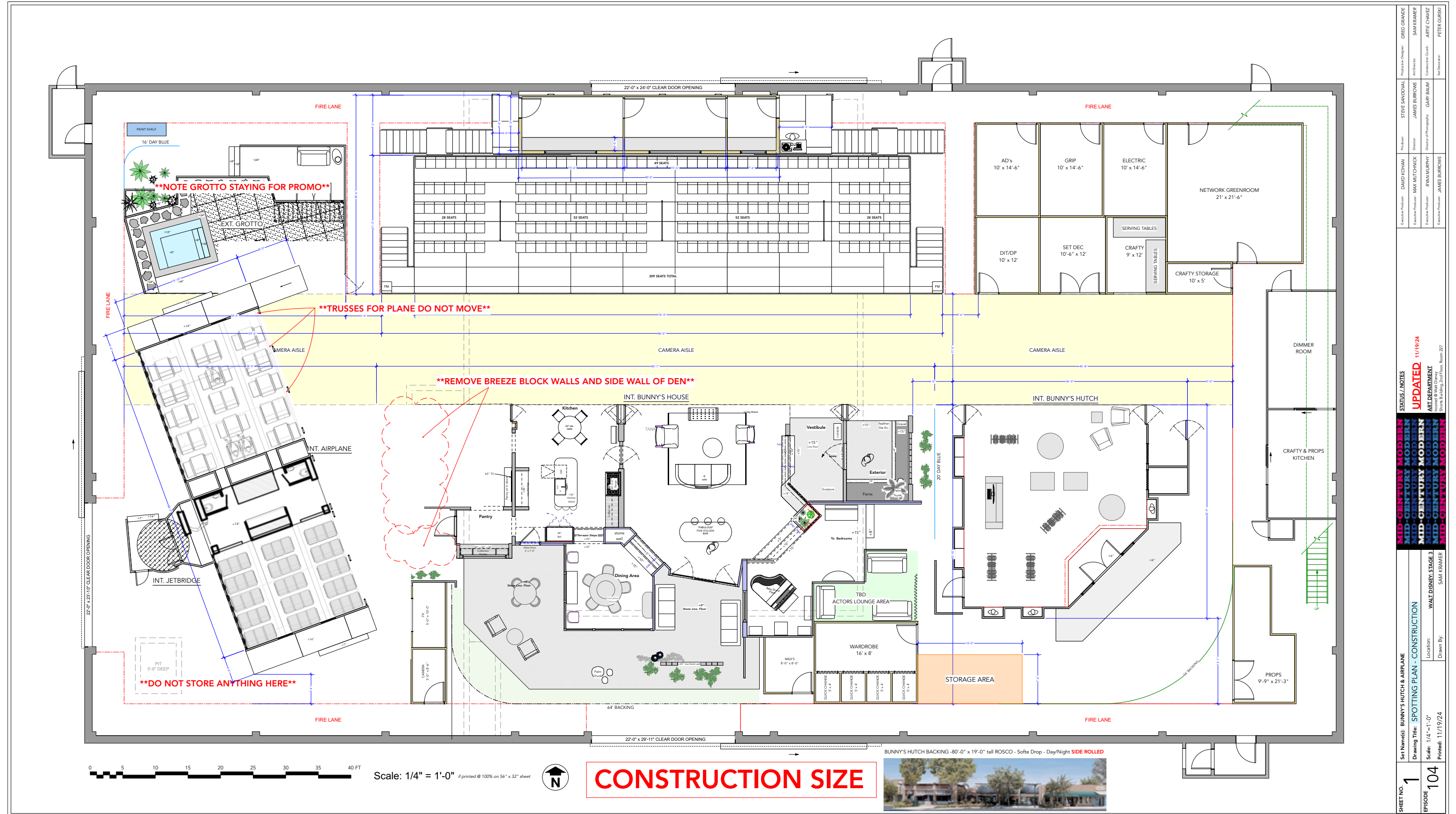
Architectural drawings for 'THE HILLOCKS'. The top row contains three elevation drawings labeled A, B, and C. Below them is a conservatory plan labeled '1 CONSERVATORY PLAN'. A red note reads: '***ALL WINDOWS FRAMES TO LOOK LIKE BOX PATINA METAL***'. To the right of the elevations is a vertical title block with the project name 'THE HILLOCKS' and a red 'UPDATE' stamp.

Architectural drawings for 'THE HILLOCKS'. This section contains elevation drawings labeled D, E, F, and G. To the right of the elevations is a vertical title block with the project name 'THE HILLOCKS' and a red 'UPDATE' stamp. A red note reads: 'NOTE ELEVATIONS FOR TOP OF STAIRCASE'.











FINISHES:

- INT. ELEV A/B/C/D WALLPAPER: PALM FROND - NAVY & GREEN
- INT. ELEV F/G/H WALLPAPER: PALM FROND - GREEN & WHITE
- INT. ELEV C/E WALLPAPER: PALM FROND - METALLIC SILVER ON BEIGE
- INT. RESTAURANT AND BAR FLOOR: HERRINGBONE WOOD
- INT. RESTAURANT FLOOR: CARPET

PLAN - COUNTRY CLUB
Scale: 1/4" = 1'-0"

ELEVATIONS:
A: ELEVATION (Left side)
B: ELEVATION (Middle section)
C: ELEVATION (Right side)
D: ELEVATION (Detail of window set)
E: ELEVATION (Detail of window set)
F: ELEVATION (Detail of wall)
G: ELEVATION (Detail of wall)
H: ELEVATION (Detail of wall)

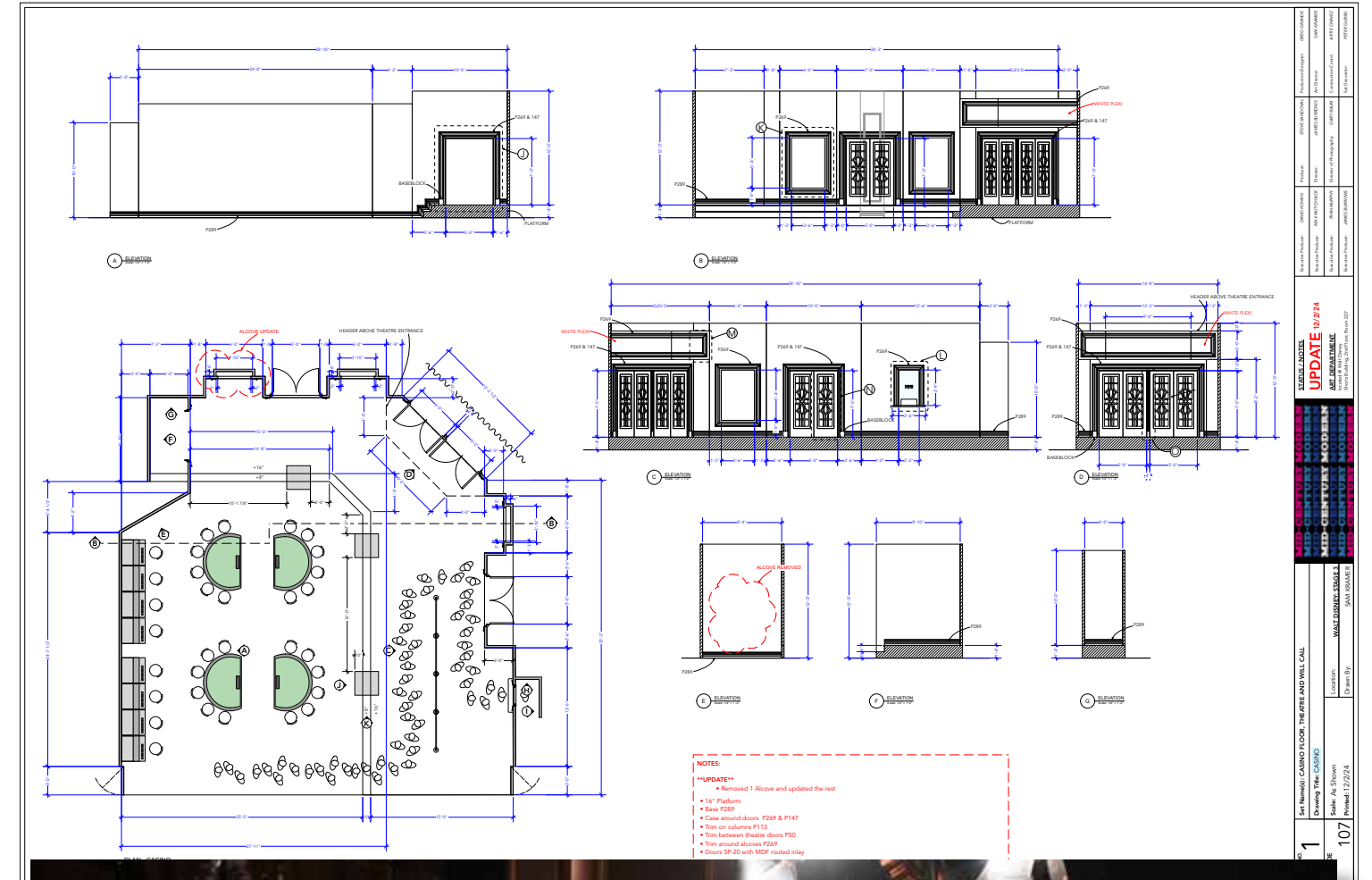
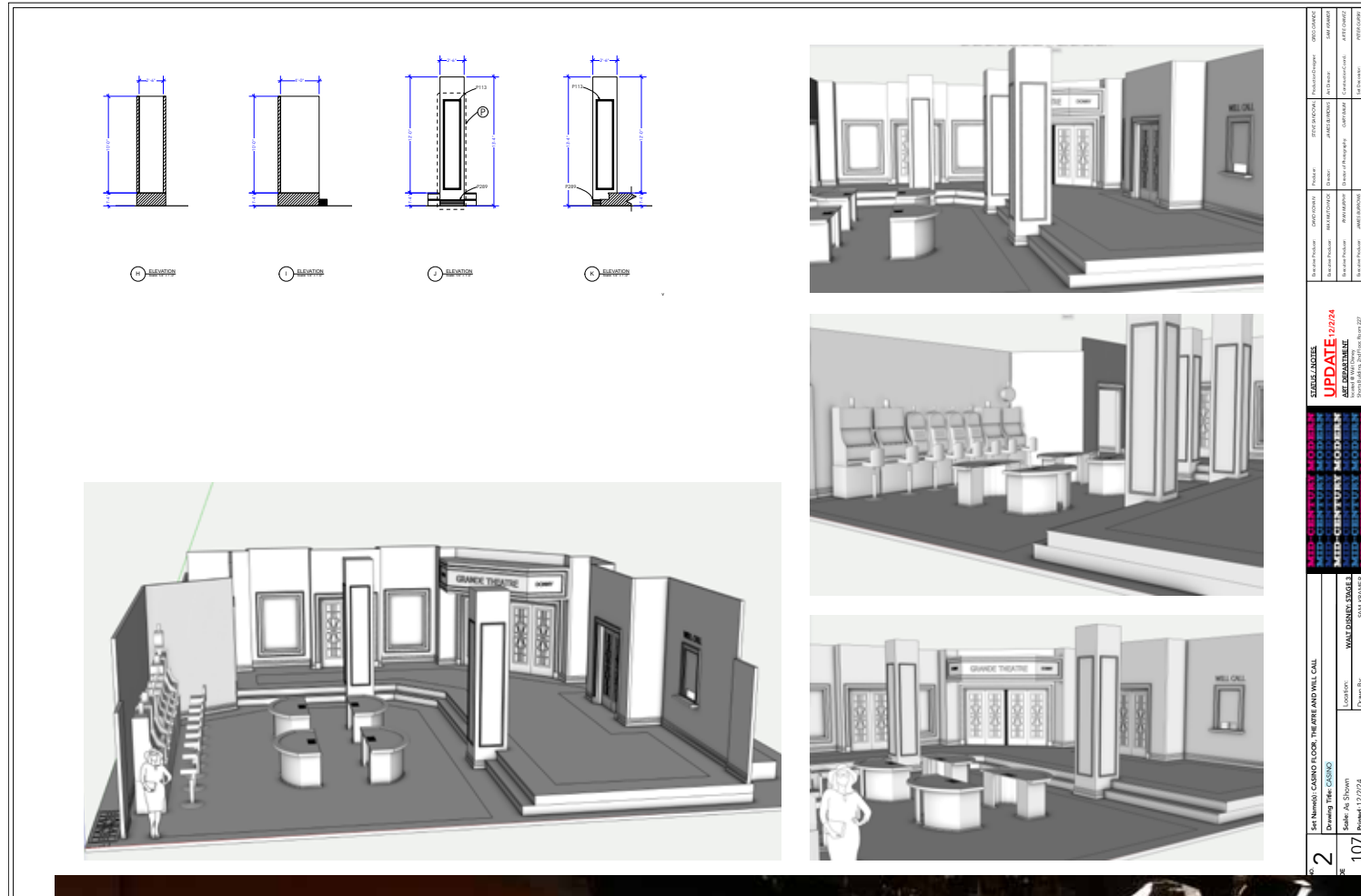
PLAN - COUNTRY CLUB
Scale: 1/4" = 1'-0"

FINISHES:

- INT. ELEV A/B/C/D WALLPAPER: PALM FROND - NAVY & GREEN
- INT. ELEV F/G/H WALLPAPER: PALM FROND - GREEN & WHITE
- INT. ELEV C/E WALLPAPER: PALM FROND - METALLIC SILVER ON BEIGE
- INT. RESTAURANT AND BAR FLOOR: HERRINGBONE WOOD
- INT. RESTAURANT FLOOR: CARPET

Project Name	COUNTRY CLUB
Location	RESTAURANT AND BAR - FINISHES
Drawn By	WALT OSBECK/STAGE 1
Scale	1/4"
Date	7/24
Project Manager	DAVID EDWARDS
Executive Producer	MARK MITCHELL
Executive Producer	FINA BARTHOLOMEW
Executive Producer	JAMES BARRETT
Executive Producer	JAMES BARRETT
Production Designer	STEFAN BENDIS
Director	JAMES BARRETT
Director of Photography	GARY PALM
Coloration Coord.	ARTY CHAZET
Set Designer	WALT OSBECK
Set Dresser	WALT OSBECK







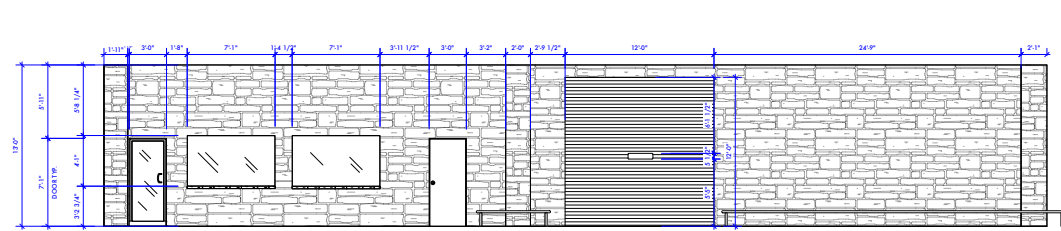




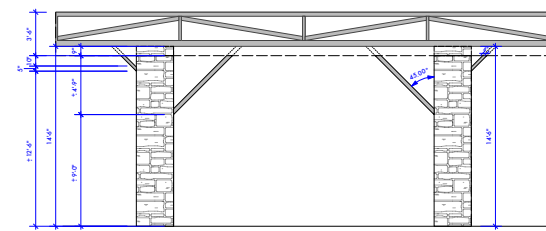




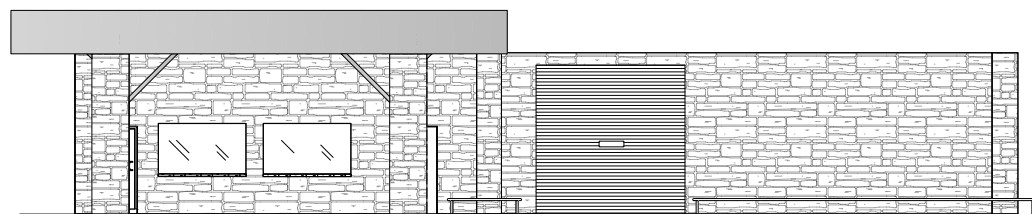




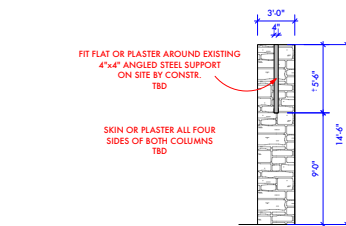
A ELEV. FRONT
SCALE: 1/4" = 1'-0"



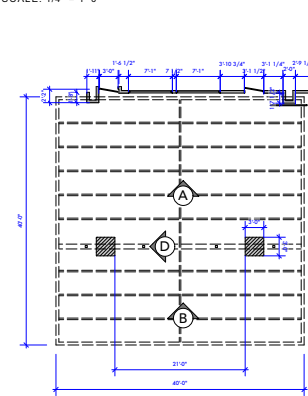
B ELEV. FRONT COLUMNS
SCALE: 1/4" = 1'-0"



C ELEV. FRONT WIDE W/COLUMNS
SCALE: 1/4" = 1'-0"



D ELEV. INNER COLUMN SUPPORT
SCALE: 1/4" = 1'-0"



PLAN. HIGHWAY OUTSKIRTS GAS STATION
SCALE: 1/8" = 1'-0"

BUILD FLATS OR PLASTER TO COVER EXISTING FACADE
TBD
FIT AROUND ALL EXISTING DOOR/WINDOW OPENINGS
TBD PER PLASTER OR BUILT FLAT
SECURE FLAT TO BLDG. AS NECESSARY
WINDY LOCATION



LOCATION IMAGE



REF. IMAGES FOR WALL FINISH



GRAPHICS FOR PAINT TO BE PROVIDED BY ART
COLORS TO BE PROVIDED PER ART

LIONESS		PROJECT: HIGHWAY OUTSKIRTS GAS STATION LOCATION: 11200 TX-337, GRAFORD, TX 76449 DATE: 05/15/24 DRAWING NO: 201		SHEET: 113 TITLE: EXT HIGHWAY OUTSKIRTS OF TOWN SCALE: 1/4" = 1'-0" DATE: 05/15/24 PRELIM V1.1	
TAYLOR SHERIDAN ARCHITECT DAN BISHOP ARCHITECT ALEN HALL ARCHITECT LINA HARDY ARCHITECT	TAYLOR SHERIDAN ARCHITECT G. VILLARREAL ARCHITECT JEFF SHEWMEYER ARCHITECT MATT MORAN ARCHITECT				



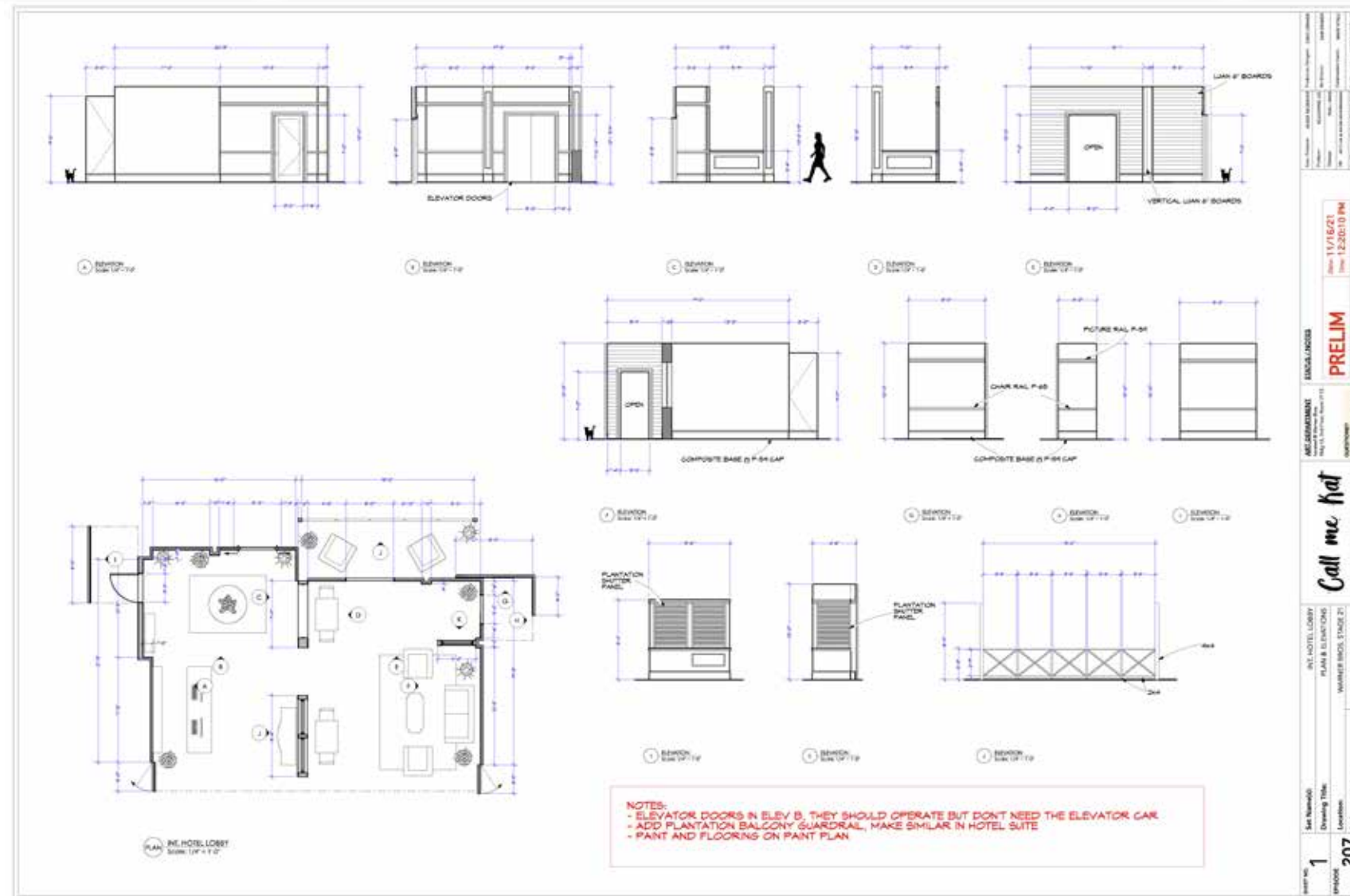


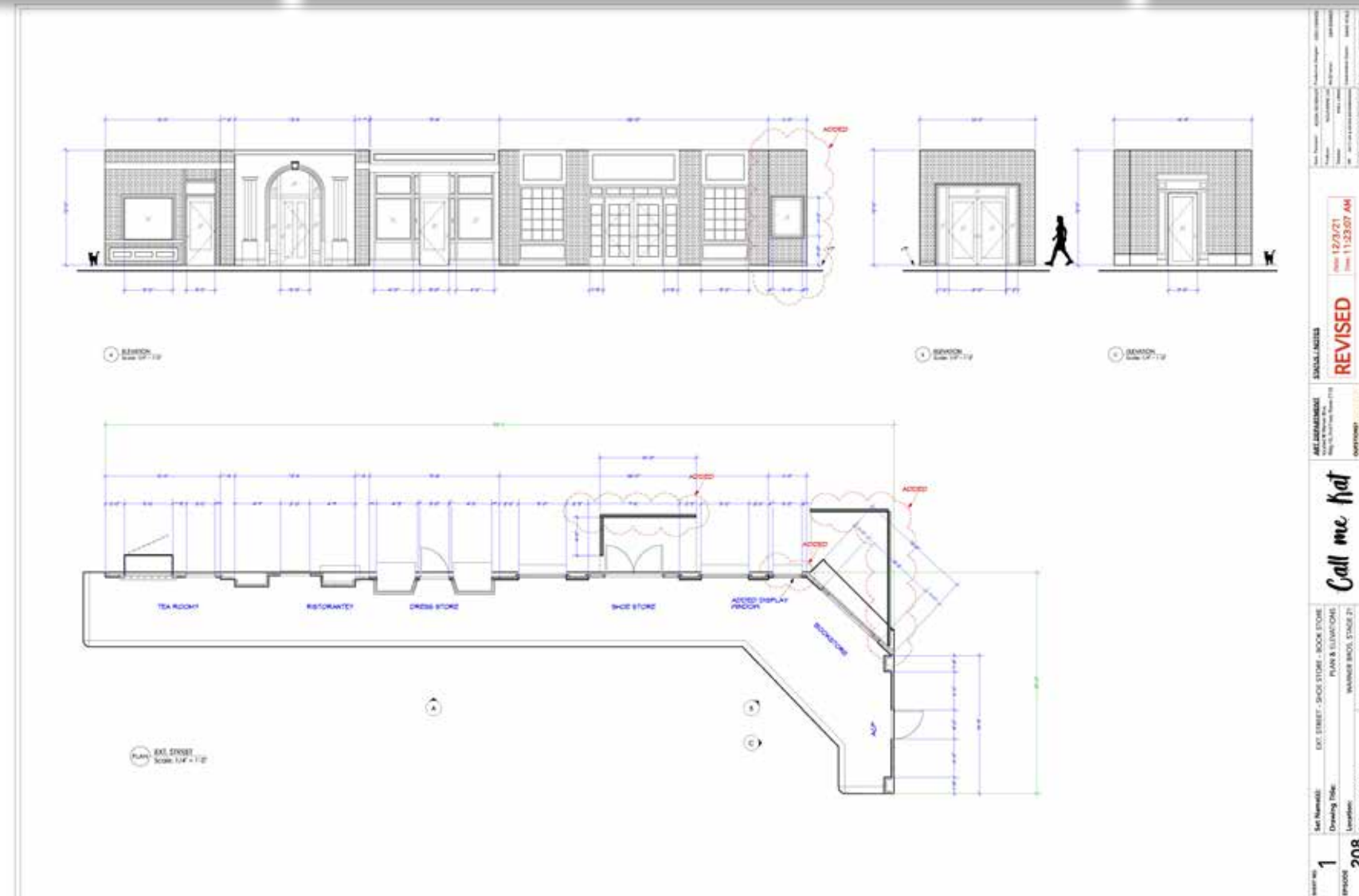








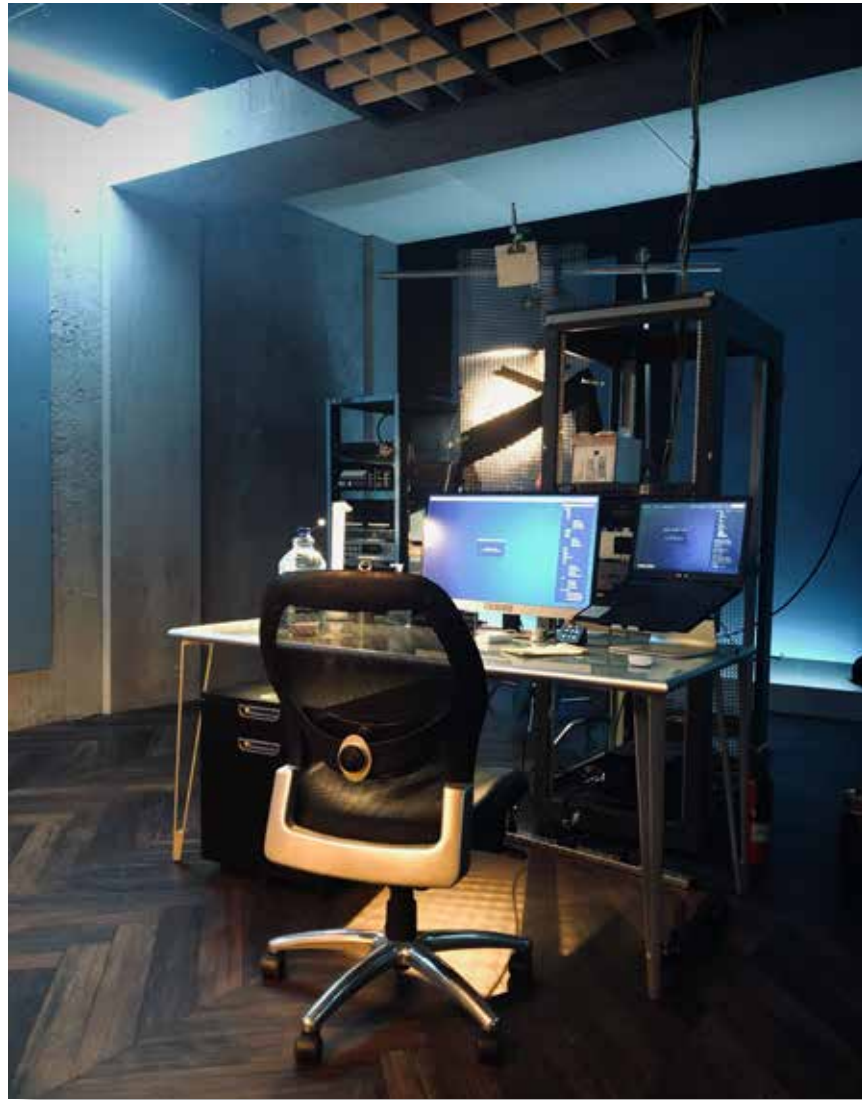












REVISED 04/20/21

5,131.2' W
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TARGET

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BY NAME: SAM KRAMER - Production Designer
 1111 11th St, Los Angeles, CA 90015
 TEL: 310.460.1111
 WWW: WWW.SAMKRAMER.COM

SHEET NO: 1 OF 2
 DATE: 4/20/21
 BY: AS SHOWN
 PICO PLAYHOUSE

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Initial Mock-Up



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Luderman means business on and off the water

by S. Grosenbach

Minnesota Business Mr. Luderman caught an 11 lb. 4 oz. Largemouth Bass from the Pepin, USA Lock and Dam on August 28 during a fishing tournament in Welch Minnesota, Department of Environmental Conservation (DEC) Commissioner S. Kramer announced today.

The impressive catch ties the state record for a largemouth bass caught from Lock and Dam in 1995.

Have you caught a fish you want to show off? No fish is too big or too small to get our attention. Email us a picture with the subject line "Big Fish."

The Department of Environmental Conservation has a new online manual called "The 1 FISH Minnesota Beginners' Guide to Freshwater Fishing" that can be downloaded from the department website.

The agency says it also stocks more than 2.3 million brook, brown and rainbow trout in over 309 lakes and ponds and roughly 2,900 miles of streams across the state each spring in catchable sizes.

Data about trout stocking is available on the Open Minnesota website

Minneapolis has more than 1,500 lakes, ponds and reservoirs and 70,000 miles of rivers and streams.

Businessman Mr. Luderman proves to be as adept at fishing as in the boardroom.

A complete listing of 2016 warmwater fishing hotspots recommended by DEC biologists can be found on DEC's website.

American Lager

Biers

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<small>*Percent Daily Values are based on a diet of 2,000 calories.</small>	

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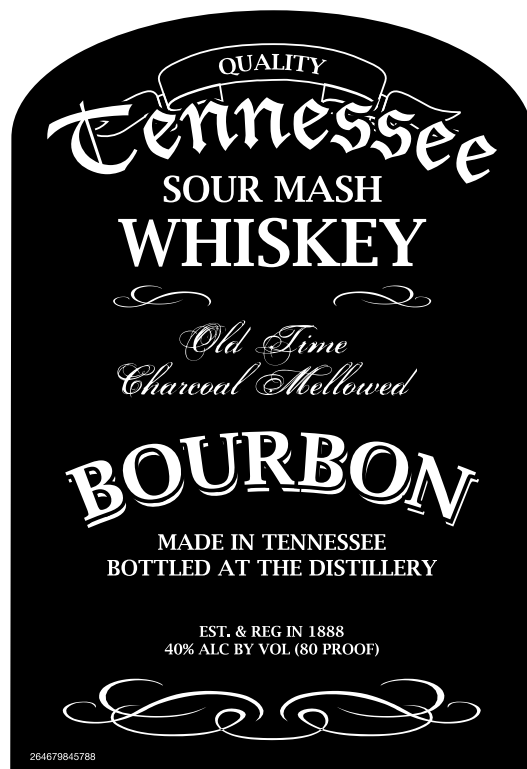
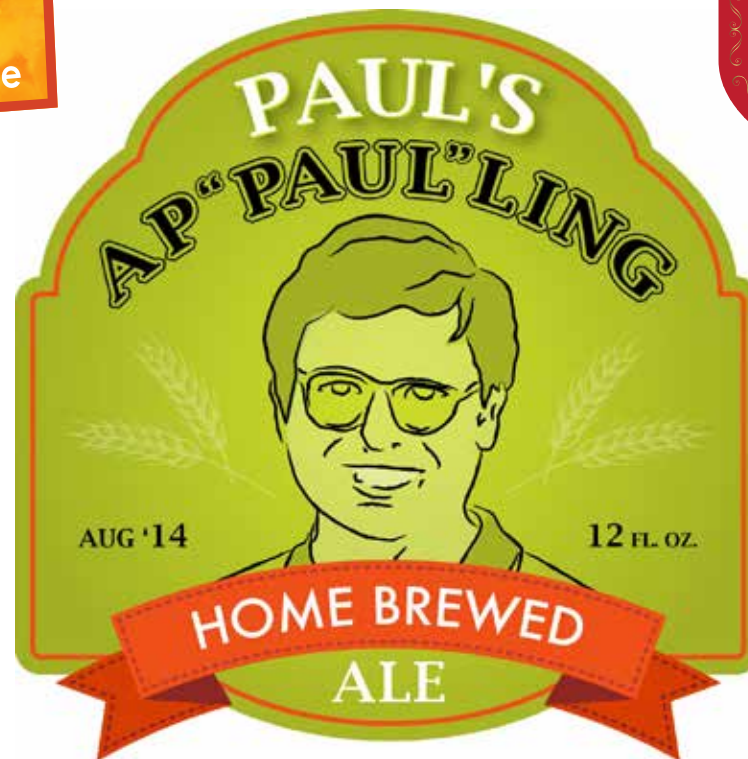
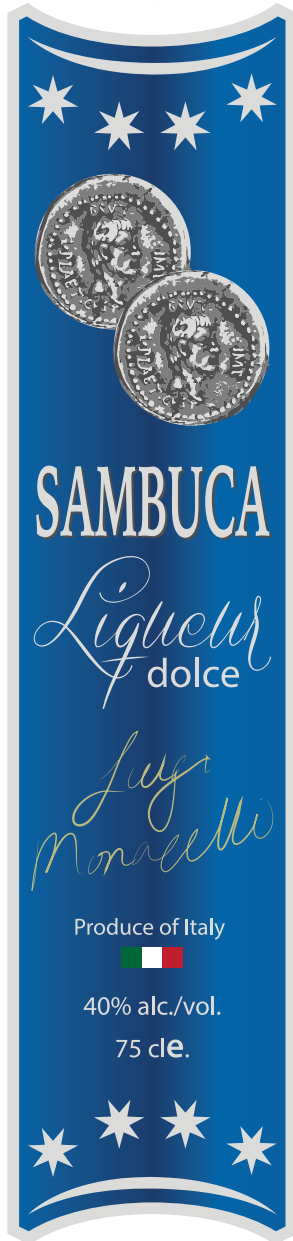
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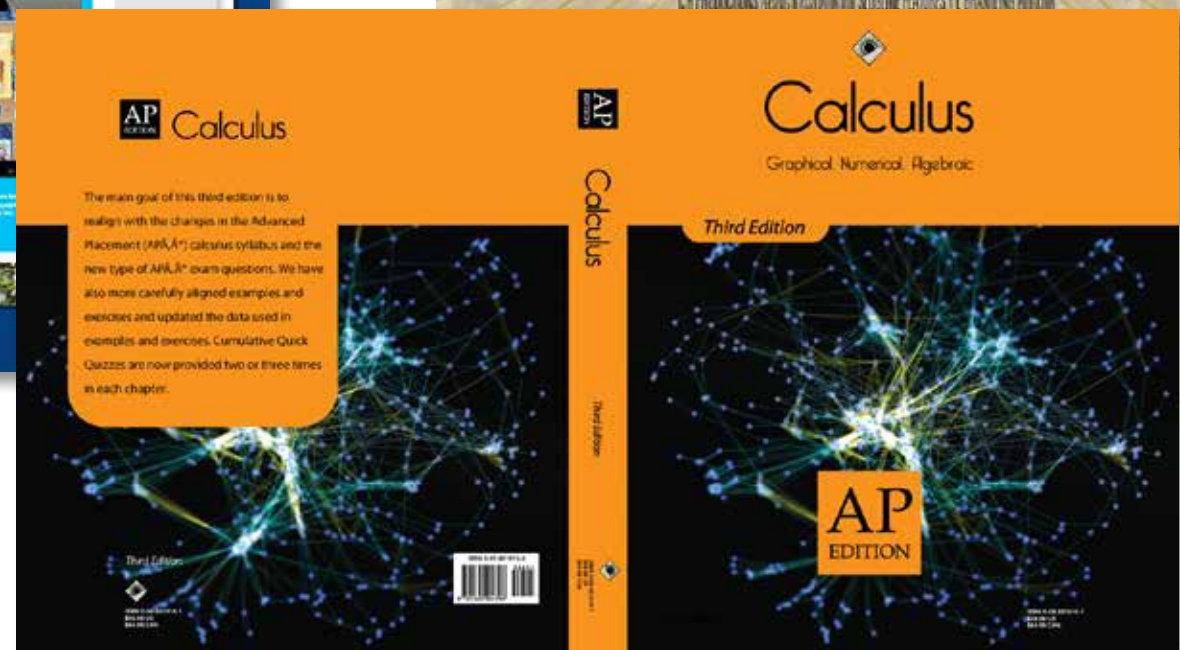
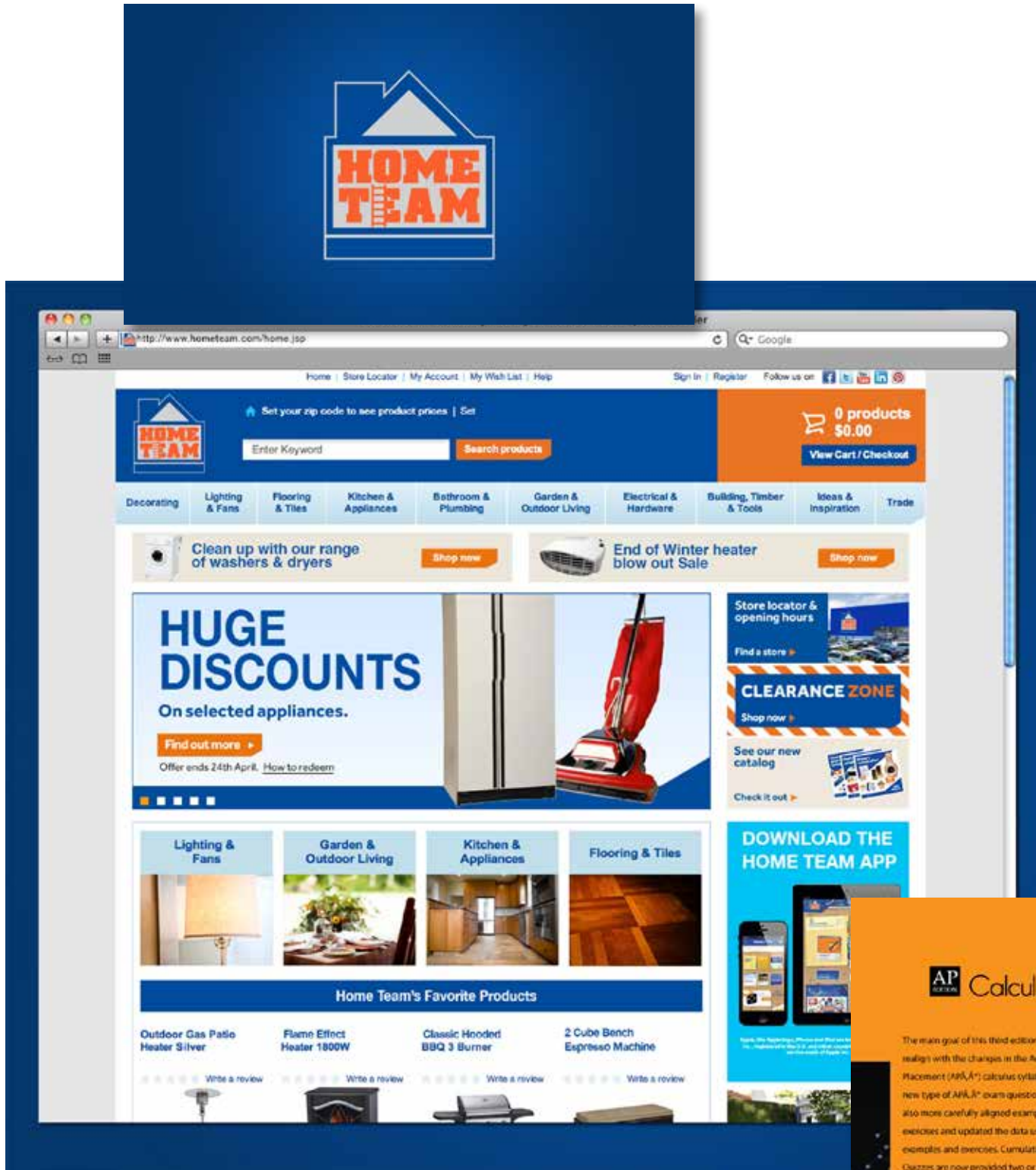
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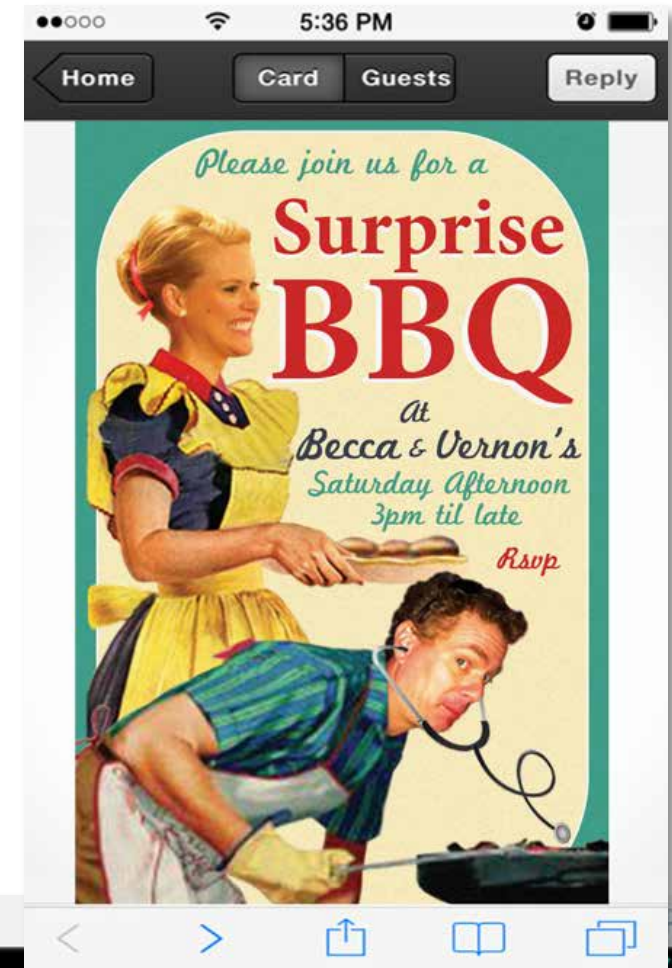
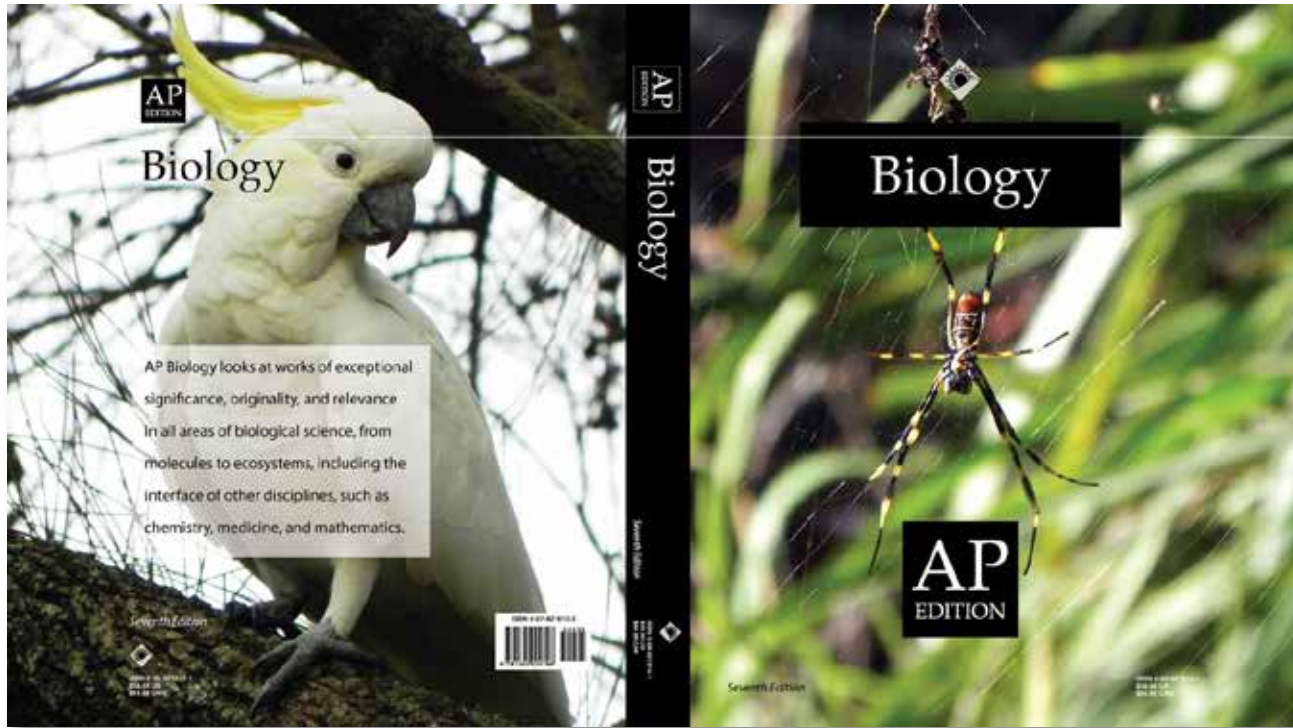
BARK MITZVAH

Mazel Tov Buster!

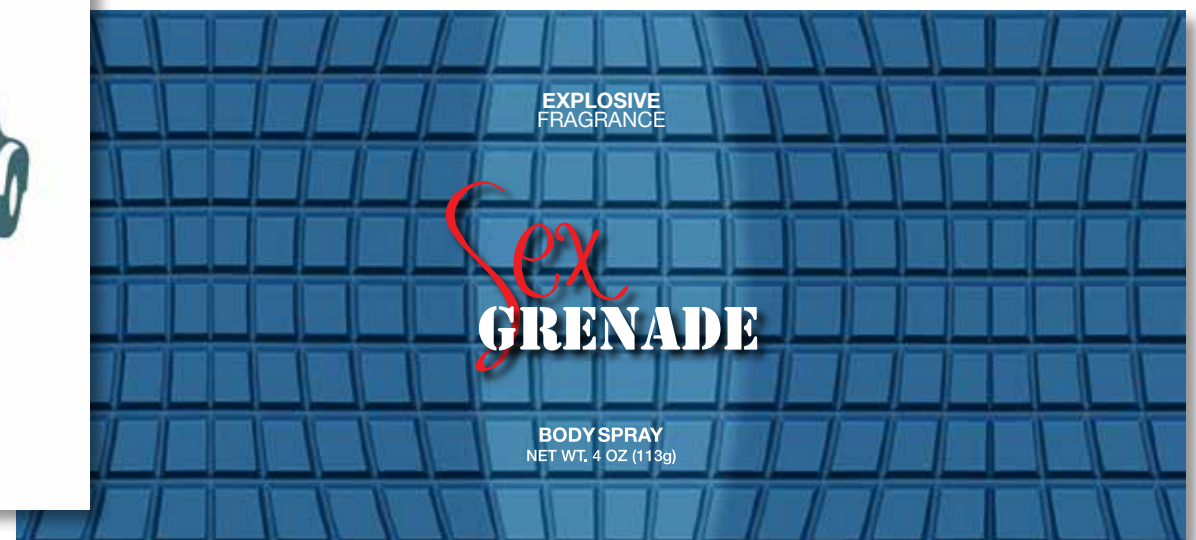
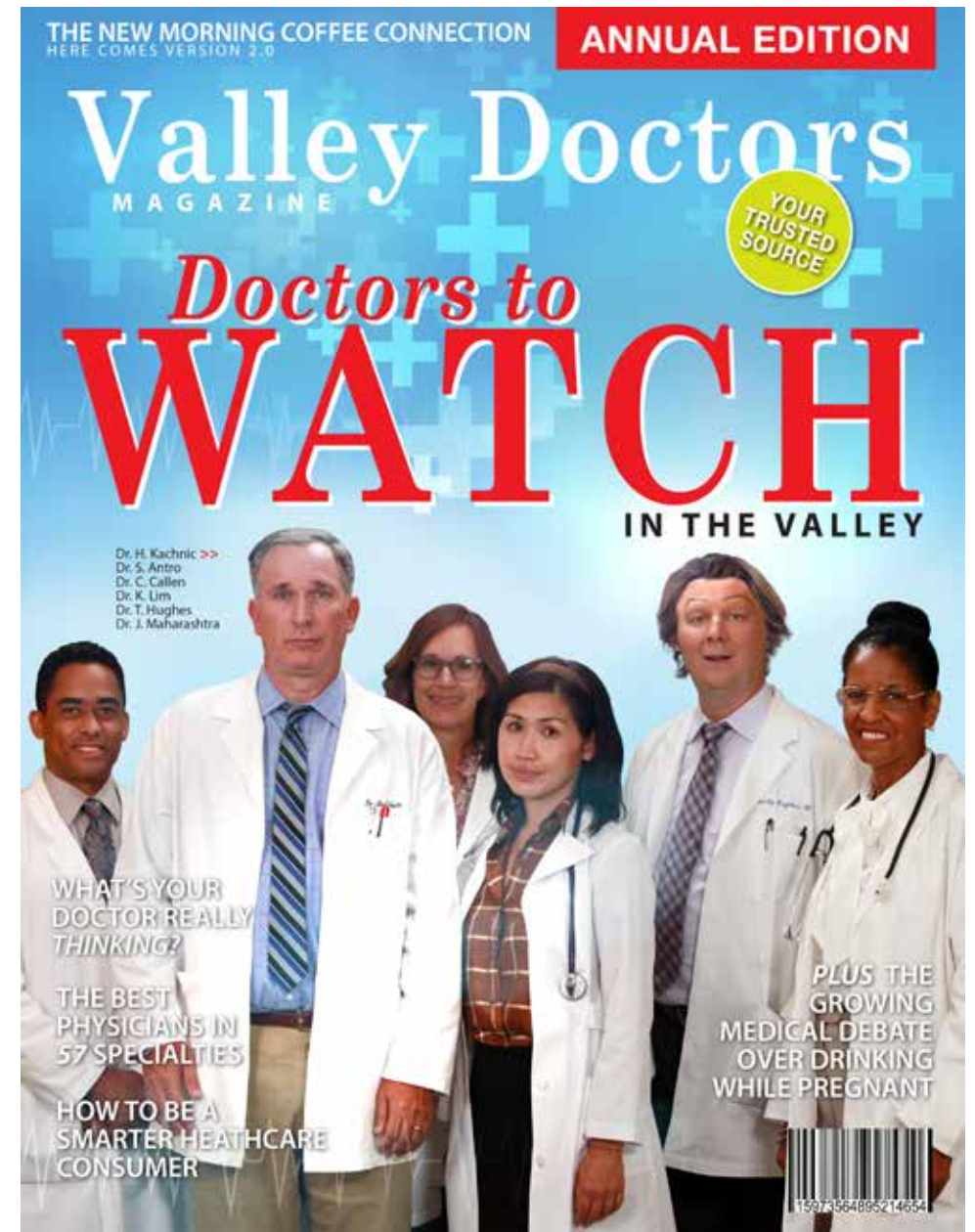
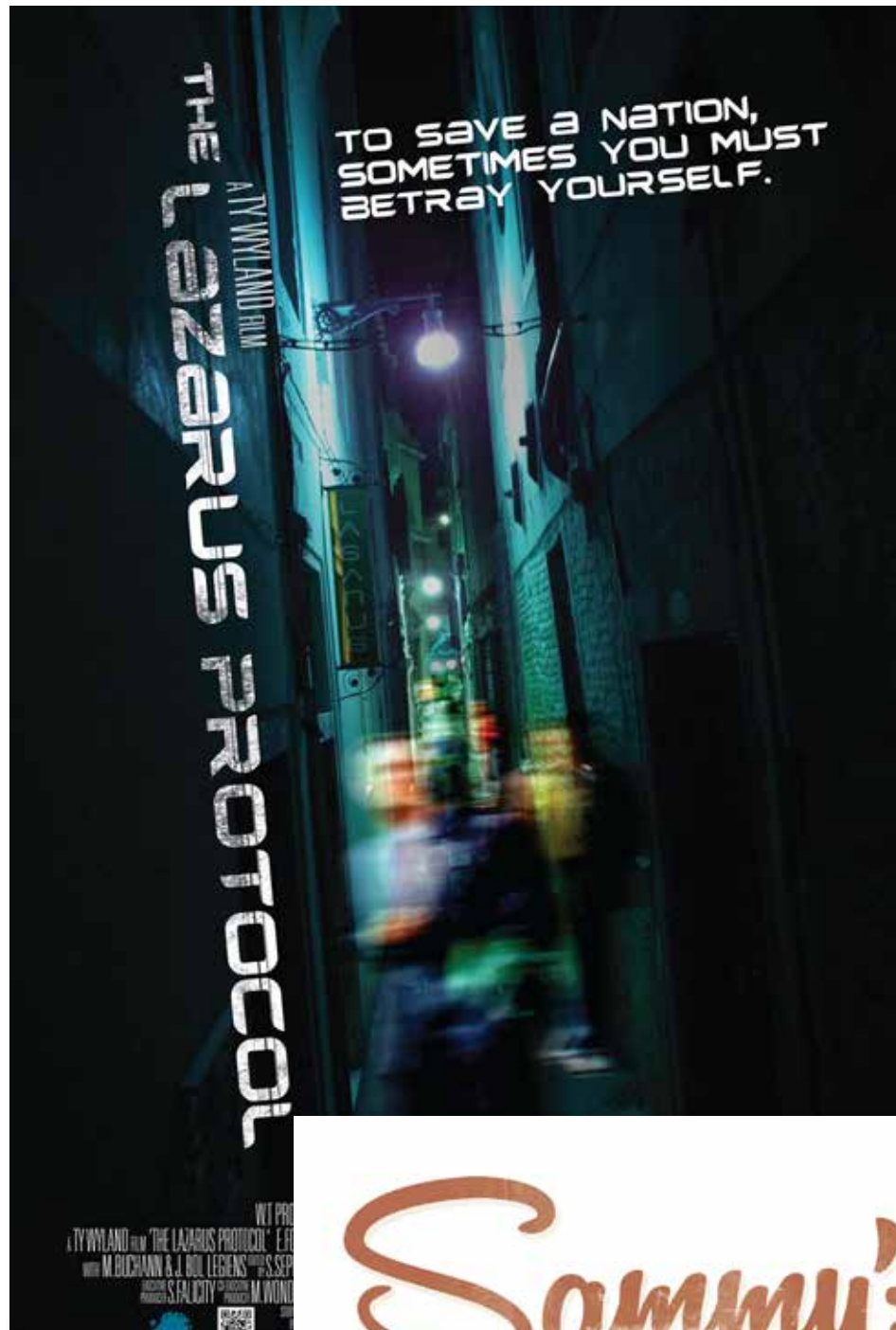








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09:23:47	a705	Elsie	00:29			CA
09:24:16	LegalID	Legal ID - WXYJ	00:04			C ID
09:24:20	SP30057	Lindsay	04:46	24		F MUS
09:29:06	SP30123	Monique	04:44			F MUS
09:33:50	SP30267	Cory	09:30	42		F MUS
09:43:20	v0015	40 Voice Track	00:18			VTK
09:43:38	a710	E ENTERTAINMENT	00:29			CA
09:44:07	a707	Review 1	00:30			CA
09:44:37	Liner1	Ad Trk 1	00:04			C LIN
09:44:41	SP30220	Auto Bio	03:26	57		C MUS
09:48:06	SP30020	Chuckie 1	04:03	13		F MUS
09:52:09	SP30287	Chuckie 2	03:54	18		F MUS
09:56:03	Liner2	Ad Trk 2	00:06			C LIN
09:56:08	SP30227	Michael	04:19	19		C MUS
09:56:27	SP30266	Rick	03:53	15		F MUS
09:54:20	SP30210	Mark	03:20	29		C MUS
			00:04			C ID





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HOSTED BY
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First 50 to buy tix enter raffle to win prizes
To reserve a table, email matilda@australiansinfilm.org

*Acts are subject to change

SANDRA BERNHARD

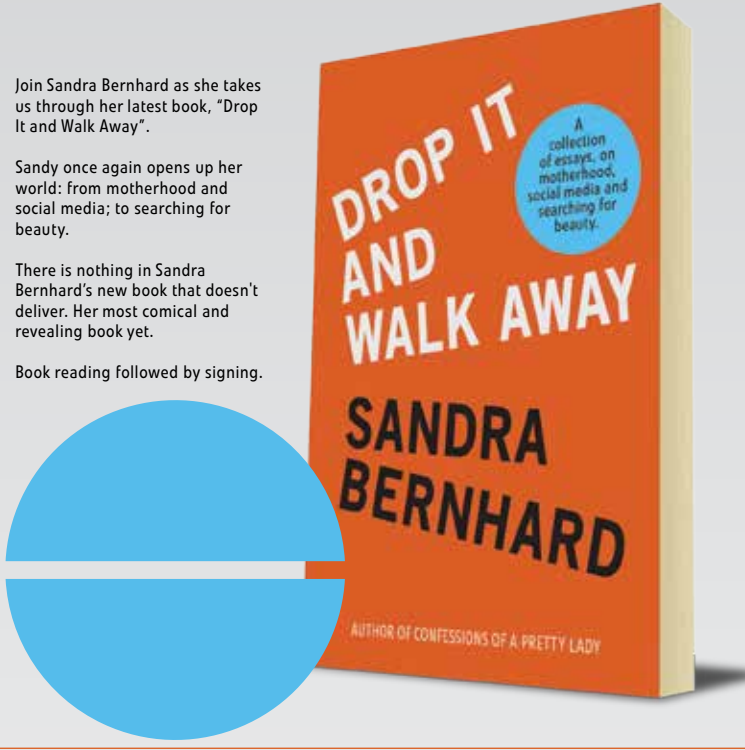
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DR. SONNY BLAKE
BACK FROM THE BRINK

DR. SONNY BLAKE
BACK FROM THE BRINK



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THE BOOMERANG
AUSTRALIANS IN FILM
AUGUST 2010

ANIMAL KINGDOM

CLICK FOR CONTENTS
ANIMAL KINGDOM | David Michod
MAO'S LAST DANCER | Bruce Beresford
 IAN SANDS DIES JULY 30
 LACHLAN BUCHANAN ON NEW ABC SHOW
 STEVE TRENBIRTH TROUBLE DOWN UNDER
 PICS | CHRISTMAS IN JULY
 SALT

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1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

A brooding, operatic crime story.
An accomplished first feature.
Kenneth Turan, Los Angeles Times

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 GUY PEARCE, LUKE FORD
 JACKI WEAVER, SULLIVAN STAPLETON
 and introducing
 JAMES FRECHEVILLE
 Written & Directed by **DAVID MICHOD**

Critics' choice! Electrifying! A crime masterpiece! A family portrait laced with mistrust, exploitation, and betrayal.
Alexandra Sposato, New York Magazine

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Roger Federus, SHOWBIZ111.COM

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THE BOOMERANG | AUGUST 2010

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Total Fat 0g	0%
Sodium 50mg	1%
Total Carb 39g	13%
Sugars 39g	
Protein 0g	

Not a significant source of fat, sat. fat, trans fat, cholesterol, fibre, vitamin A, vitamin C, calcium and iron.

*Percent Daily Values are based on a 2,000 calorie diet.

INGREDIENTS: CARBONATED WATER, BROWN COLORING, MONOSWEETEE, POTASSIUM MONOSUATE, GYPSIUM, PARY PEE, AND OTHER VARIOUS ACIDS.

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IF YOU'RE NOT COMPLETELY SATISFIED, PLEASE KEEP IT TO YOURSELF AND HAVE ANICE DAY.

PLEASE RECYCLE

12 FL OZ (335 mL)

REGISTERED TRADEMARKS OF KPD DESIGN COMPANY.

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Red Lines = Cut Lines
Blue Lines = Fold Lines



